| | 10.425 | Case 4:19-cv- | 00957 Do | cument 733 | Filed on 04/15/24 in TXS | D Page 1 of 1 | |
|--|--|---------------------------------------|---------------------|-----------------------|-------------------------------------|--------------------------|--|
| | AO 435 Rev. 04/18) | 0400 1120 01 | ADMINISTRA | TIVE OFFICE OF THE | United States Courts | FOR COURT USE ONLY | |
| TRANSCRIP | | | | | ORDER | DUE DATE: | |
| Please Read Instructions: 1. NAME | | | | | 2. PHONE NUMBER | 3. DATE | |
| Christopher D. Porter | | | | | (713) 221-7000 | 4/15/2024 | |
| | • | DDRESS OR EMAIL | | | 5. CITY | 6. STATE 7. ZIP CODE | |
| chrisporter@quinnemanuel.com; rustyedgington@quinnemanuel.com | | | | | Houston | TX 77002 | |
| 8. CASE NUMBER 9. JUDGE | | | | | | PROCEEDINGS | |
| 4:19-cv-00957 George C Hanks, Jr. | | | | anks Jr | 10. FROM 4/12/2024 11. TO 4/12/2024 | | |
| | 2. CASE NAMI | | Coorge C 11 | arii(0, 01. | i e | OF PROCEEDINGS | |
| In Re Alta Mesa Resources, Inc., et al. | | | | | 13. CITY Houston 14. STATE TX | | |
| 15. ORDER FOR | | | | | | • | |
| APPEAL | | | CRIMINAL | | CRIMINAL JUSTICE ACT | BANKRUPTCY | |
| NON-APPEAL X | | | X CIVIL | | IN FORMA PAUPERIS | OTHER | |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for | | | | | for which transcript is requested) | | |
| | 1 | PORTIONS | | DATE(S) | PORTION(S) | DATE(S) | |
| VOIR DIRE | | | | | TESTIMONY (Specify Witness) | | |
| | OPENING ST. | ATEMENT (Plaintiff) | | | | | |
| OPENING STATEMENT (Defendant) | | | | | | † | |
| | = | GUMENT (Plaintiff) | | | PRE-TRIAL PROCEEDING (Spcy) | | |
| | | · · · · · · · · · · · · · · · · · · · | | | The Hand The educative (epcy) | | |
| 는 | CLOSING ARGUMENT (Defendant) OPINION OF COURT | | | | | | |
| 늗 | JURY INSTRU | | | | X OTHER (Specify) | | |
| _ | SENTENCING | | | | Entire conference | 4/12/2024 | |
| BAIL HEARING | | | | | Littile conference | 4/12/2024 | |
| _ | DAIL HEARI | NU | | 17.0 | DDCD | | |
| 17. ORDER ORIGINAL ADDITIONAL | | | | | | | |
| CATEGORY (Includes Certified Copy to Clerk for Records of the Court) | | | | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE | COSTS | |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | | ESTIMATE TOTAL | 0.00 | |
| 18. SIGNATURE /s/ Christopher D. Porter | | | | | PROCESSED BY | | |
| 19. DATE 4/15/2024 | | | | | PHONE NUMBER | | |
| TRANSCRIPT TO BE PREPARED BY | | | | | COURT ADDRESS | | |
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